

LOUISIANA STATE SENATE

Committee Members

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Senator Michael "Big Mike" Fesi

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Senator Gregory W. Tarver, Sr.

Senator Glen Womack



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Committee Staff

Sherry Phillips-Hymel

Chief Budget Analyst

Jessica Y. Miller

Senior Secretary

Senate Committee on Finance

NOTICE OF MEETING

MAY 17, 2021

9:30 A.M.

ROOM A-B

A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. LEGISLATION TO BE CONSIDERED

SB 86 **FOIL**

SPECIAL EDUCATION Requires the governing authority of each public school to develop and adopt policies for the installation and operation of video cameras in certain classrooms. (gov sig)

SB 225 **REESE**

UNEMPLOYMENT COMP Provides relative to unemployment insurance. (See Act)

HB 573 **STEFANSKI**

TAX COMMISSION, STATE Provides for the administration, review, and adjudication of ad valorem tax assessments

IV. DISCUSSION

Budget Update from the Commissioner of Administration and Senate Fiscal Staff

Public Testimony will be taken on HB 1 of the 2021 Legislative Session

- V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee.

Only statements emailed to sfnce@legis.la.gov and received at least 3 hours prior to the meeting will be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary, sfnce@legis.la.gov, at least 24 hours PRIOR to the scheduled start of the committee meeting, for review and prior approval. Thumb drives will NOT be accepted.

All persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Mack A. "Bodi" White, Jr.